

## **Adult Educational Booths**

### **Family and Community Education and Community Service Booths**

Any organized Family and Community Education (FCE) or civic organization is eligible to enter a booth in the Fair.

Due to lack of space in the Martha Taylor Building, the booths will be located in the Durand Lowery Building.

The Durand Lowery Building will be open Friday, July 31st; Saturday, August 1st; and Sunday, August 2nd.

A club or organization desiring a booth must reserve a space before July 15th. The cut-off for reserving a booth will

be that day unless space is still available and the Fair Association agrees to late reservation.

Booths can be removed from 2-4 p.m. on Sunday, August 9th.

White paper and staples will be available. The size of booth is approximately 8 X 10.

All tables must have some sort of skirt or paper around the outside of the table

**You may reserve a booth by calling Gibson County Extension, 731-855-7656.**

**Awards: 1st, \$50; 2nd, \$25**

### **Score Card**

<u>Exhibit Description</u>	<u>Possible Points</u>
1. Appropriate and effective caption or title	20
2. Holds viewer's interest	25
3. Educational and informative	25
4. Appearance - neatly decorated, good balance & good use of color	20
5. Explanations brief and to the point	10
<b>Total Points:</b>	<b>100</b>